

SOUTHERN CAYUGA LAKE INTERMUNICIPAL WATER COMMISSION

TOWNS OF DRYDEN • ITHACA • LANSING - VILLAGES OF CAYUGA HEIGHTS • LANSING 1402 EAST SHORE DRIVE — ITHACA, NY 14850

Regular Meeting Agenda December 10, 2020 at 4:00 p.m. Bolton Point Conference Room

| Phone - 607-277-0660 Fax - 607-277-3056 www.boltonpoint.org | | | <u>2020</u> Exhibit No. |
|---|----|---|----------------------------|
| scliwc@boltonpoint.org | | | |
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| | | NEXT MEETING | |

January 7, 2021 at 4:00 p.m.
Bolton Point Conference Room

♦ ♦ Excellence in water quality and customer service ♦ ♦ ♦



SOUTHERN CAYUGA LAKE INTERMUNICIPAL WATER COMMISSION

Meeting Minutes November 5, 2020

Opening:

The regular meeting of the Southern Cayuga Lake Intermunicipal Water Commission was held on Thursday, November 5, 2020 at 4:00 p.m. via Zoom and in the Bolton Point Conference Room, 1402 East Shore Drive, Ithaca, New York, 14850.

PRESENT:

Commissioner Jack Rueckheim, Chairperson, Town of Dryden

Commissioner Roy Staley, Vice Chairperson, Village of Cayuga Heights

Commissioner Rod Howe, Treasurer, Town of Ithaca Commissioner Bill Goodman, Town of Ithaca via Zoom Commissioner Don Hartill, Village of Lansing via Zoom Commissioner Ed LaVigne, Town of Lansing via Zoom

Commissioner Jason Leifer, Town of Dryden

Commissioner Linda Woodard, Village of Cayuga Heights

ALSO PRESENT:

Steve Riddle, General Manager

Glenn Ratajczak, Production Manager Gregg Weatherby, Distribution Manager Pam VanGelder, Finance Manager

Judy Drake, Human Resources Manager, Town of Ithaca

ABSENT:

Commissioner Andra Benson, Town of Lansing

Commission Chairperson Jack Rueckheim called the meeting to order at 4:00 p.m.

1. Approval of Meeting Minutes October 8, 2020

Exhibit #094

Discussion: None

MOTION by Woodard, SECOND by Howe to approve the October 8, 2020 Commission meeting minutes.

(Ayes: Goodman. Hartill, Howe, LaVigne, Leifer, Rueckheim, Staley, Woodard; Nays: None)

Carried

2. Management Staff Report

Exhibit #095

Item #1 – October Projects

Discussion: Mr. Riddle reported on this item and noted Casella Organics began removing sludge on October 1st. The last two truckloads of sludge were removed this week. He also noted staff has continued to meet with the City of Ithaca, Cornell University and Tompkins County Health Department (TCHD) to discuss drought conditions and current operations. While the watershed has recently seen rain, additional meetings will be held to discuss system operations during emergencies, as well as, future drought conditions.

Item #2 – Lead and Copper Monitoring

Discussion: Mr. Ratajczak reported on this item and noted staff completed the requirements of the triennial lead and copper sampling in September. Residents were supplied with the results of the analysis, information on lead reduction strategies in the home, and information regarding possible health effects of lead exposure.

Item #3 – Harmful Algal Blooms (HAB's)

Discussion: Mr. Ratajczak reported on this item and noted in 2020, the Commission did not experience any bloom occurrences at the raw water intake point. For Cayuga Lake as a whole, the majority of the blooms occurred at the northern end of the lake, with a few near Stewart Park at the southern end.

Item #4 – Distribution system PRV and Control Valve Maintenance and Inspection

Discussion: Mr. Weatherby reported on this item and noted the Commission's distribution system includes 51 pressure reducing valves (PRV's) and control valves spread out amongst the five member municipalities. These valves are critical to the distribution system's operation and routinely require preventative maintenance and inspection to ensure they are operating properly. The Commission has supported a proactive approach to maintenance on these valves.

Item #5 – Administration Department Highlights

Discussion: Ms. VanGelder reported on this item and noted cash disbursements in September include a scheduled bond payment.

Item #6 – October 1, 2020 Billing in the Town of Dryden/Village of Lansing

Discussion: Ms. VanGelder reported on this item and noted the majority of the increase in the Town of Dryden can be attributed to commercial accounts (NYSEG & Jim Ray Homes). The Village of Lansing had a small decrease. While many residential accounts increased their usage, it is off-set by a decrease in commercial usage (Courtyard, Clarion, Triphammer Hotel, and Triphammer Mall).

A. Budget and Finance Committee

Discussion: Mr. Howe stated the committee met prior to this meeting.

1. September 30, 2020 Financial Report

Exhibit # 096

Discussion: Mr. Howe reported on this item and noted the report is comparable to last year at this time.

2. Approval of the November 5, 2020 Warrants

Discussion: Mr. Howe stated that the committee reviewed the warrants and recommends approval. The warrants, abstract, and bank statements were available for Commissioner review.

MOTION by Howe, SECOND by Rueckheim to approve the November 5, 2020 Warrants in the amount of \$163,692.28.

(Ayes: Goodman. Hartill, Howe, LaVigne, Leifer, Rueckheim, Staley, Woodard; Nays: None)

Carried

B. Engineering and Operations Committee

Discussion: Mr. Staley reported that the last meeting was routine and the notes are in the packet. He asked for an update on the Oakcrest Booster Pump Station Project. Mr. Ratajczak noted the new third pump and motor is expected to ship the end of November. Staff has started demolition and has removed the existing VFD's, and the natural gas engine is ready to be removed next.

1. September 23, 2020 Meeting Notes

Exhibit #097

Discussion: None

2. October 28, 2020 Meeting Agenda

Exhibit #098

Discussion: None

3. Resolution to Approve Awarding Emergency Rehabilitation of Treatment Plant Filter #2 & #3 Project to Vacri Construction Corp. Exhibit #099

Discussion: Mr. Staley stated the Committee recommends approval of the following resolution.

The Southern Cayuga Lake Intermunicipal Water Commission Of the Towns of Dryden, Ithaca, and Lansing and The Villages of Cayuga Heights and Lansing

Resolution to Approve Awarding Emergency Rehabilitation of Treatment Plant Filter #2 and #3 Project to Vacri Construction Corporation

November 5, 2020

WHEREAS, the Southern Cayuga Lake Intermunicipal Water Commission (Commission) has determined that, due to a leak in the wall between Filter #2 and Filter #3, an emergency rehabilitation is needed, and

WHEREAS, the Commission's 2020 budget includes monies for a Treatment Plant Filter rehabilitation project, and

WHEREAS, Barton and Loguidice, D.P.C. prepared a construction cost estimate of \$180,000 (excluding engineering, legal, administrative, and other ancillary costs) for a Treatment Plant Filter rehabilitation project, and

WHEREAS, Vacri Construction Corporation provided a proposal for emergency rehabilitation of Filter #2 and #3 in the amount of \$140,000 per filter, and

WHEREAS, the Commission has deemed the Vacri Construction Corporation's proposal to be acceptable and recommends acceptance of the proposal, and

WHEREAS, the New York State Health Department has approved the construction plans for the Emergency Rehabilitation of Treatment Plant Filter #2 and #3 project,

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners of the Southern Cayuga Lake Intermunicipal Water Commission hereby approves Vacri Construction Corporation's proposal in the amount of \$280,000 for the Emergency Rehabilitation of Treatment Plant Filter #2 and #3 project; and be it further

RESOLVED, that the General Manager is authorized to approve change orders to the proposal upon receipt of appropriate justification provided that the maximum amount of such change orders shall not in the aggregate exceed \$20,000 without prior authorization of this Board, and provided further that the total project cost, including the contract, engineering, legal and other expenses does not exceed the maximum authorized cost of the project.

MOVED: Howe

SECONDED: Woodard

(Ayes: Goodman. Hartill, Howe, LaVigne, Leifer, Rueckheim, Staley, Woodard; Nays: None)

Carried

C. Personnel and Organization Committee

Discussion: Mr. LaVigne noted the October meeting was canceled.

D. Planning and Public Affairs Committee

Discussion: No report.

4. Executive Session (If Necessary):

Discussion: Executive Session was delayed to accommodate staff's schedules.

5. Old and New Business

6. Other

Discussion: None

Note: Executive Session was discussed and voted on later to accommodate staff's schedules.

MOTION by Hartill, SECOND by LaVigne to move into Executive Session at 4:37 p.m.

(Ayes: Goodman. Hartill, Howe, LaVigne, Leifer, Rueckheim, Staley, Woodard; Nays: None)

Carried

MOTION by Howe, SECOND by Woodard to move back into regular session at 4:55 p.m.

(Ayes: Goodman. Hartill, Howe, LaVigne, Leifer, Rueckheim, Staley, Woodard; Nays: None)

Carried

Discussion: Mr. Riddle stated the each municipal board will need to vote on the contract as well.

The Southern Cayuga Lake Intermunicipal Water Commission Of the Towns of Dryden, Ithaca, and Lansing and The Villages of Cayuga Heights and Lansing

Resolution for Approval of United Auto Workers (UAW) Local 2300 Union Contact Agreement for 2021-2023

November 5, 2020

WHEREAS, since September 4, 2014 the Southern Cayuga Lake Intermunicipal Water Commission's (Commission) Administration, Production and Distribution employees have been represented by United Auto Workers (UAW) Local 2300 as the exclusive representative for collective bargaining purposes, and

Page **6** of **6**

WHEREAS, the Commission entered into collective bargaining negotiations with the UAW's negotiating team on September 29, 2020; and

WHEREAS, on October 28, 2020, the Commission's negotiating team reached a tentative agreement with the UAW's negotiating team on a three year contract, and

WHEREAS, the Commission's Personnel and Organization Committee reviewed the tentative contract on November 3, 2020, and recommends approval by the Commission, and

WHEREAS, on November 2, 2020, the bargaining unit's majority voted in favor of the tentative contract, and

WHEREAS, the Commissioners reviewed the tentative contract at the November 5, 2020 Commission Meeting, now, therefore, be it

RESOLVED, that the Commission does hereby approve the tentative union contract with the UAW for the term of January 1, 2021 – December 31, 2023, and be it further

RESOLVED, that the union contract will not be officially adopted until approved by the Town and Village Boards of the Commission's member municipalities.

MOVED: Staley

SECONDED: Woodard

(Ayes: Goodman. Hartill, Howe, LaVigne, Leifer, Rueckheim, Staley, Woodard; Nays: None)

Carried

7. Adjournment:

MOTION by Staley, SECOND by Woodard to adjourn the meeting at 4:58 p.m.

(Ayes: Goodman. Hartill, Howe, LaVigne, Leifer, Rueckheim, Staley, Woodard; Nays: None)

Minutes submitted by: Pam VanGelder

Approved by: Steve Riddle

NEXT MEETING

December 10, 2020 at 4:00 p.m. Bolton Point Conference Room

Southern Cayuga Lake Intermunicipal Water Commission Monthly Management Report

December 4, 2020

To: All Commissioners

From: General Manager and Department Managers

Re: Management Staff Monthly Report

This report is intended to provide each Commissioner with a status of issues that may not appear on the agenda for your December 10, 2020 regular meeting. This report provides a summary of staff progress on the issues addressed since your regular meeting of November 5, 2020. During your review of this report, please give Mr. Riddle a call or make a note of any question or comment that may come to mind.



Progress Report on This Month's Issues:

| Issues This Month Include: | Page |
|--|------|
| 1. November Projects | 1 |
| 2. Production Department Projects Update | 2 |
| 3. Triennial Electrical Maintenance | 2 |
| 4. Lead and Copper Results | 2 |
| 5. COVID-19 Impact in the Distribution Department | 2 |
| 6. Administration Department Highlights | 3 |
| 7. November 1, 2020 Billing in the Town of Lansing/Village of Cayuga Heights | 3 |

1. November Projects

Staff continues to meet with the City of Ithaca, Cornell University, and Tompkins County Health Department (TCHD) to discuss current operations and future extended emergency operations. Currently, staff from all three water systems and the TCHD are reviewing each facility's emergency drought plans and the Commission and City of Ithaca's agreement to supply the City with additional water during their Treatment Plant project. This included creating a prioritized list of customers, water conservation plans to implement during emergencies, and updating agreements between the three water systems.

The Commission's Public Employer Health Emergency Plan is nearing completion. The plan is pertinent to a declared public health emergency by the State of New York which may impact the Commission's operations; and is in the interest of the safety of our employees and the continuity of our operations. The plan covers essential functions, essential staff, strategies to reduce risk (remote work, staggered shifts, etc.), personal protective equipment, staff exposures, and cleaning and disinfection of facilities.

2. Production Department Projects Update

Staff will report on the ongoing progress of the Oakcrest Booster Pump Station electrical upgrades along with the rehabilitation of Filter #2.

3. Triennial Electrical Maintenance

Triennial electrical maintenance was performed at the Treatment Plant on November 11th by O'Connell Electric. The maintenance required a complete de-energizing of the facility and was scheduled on the Veterans Day holiday, which eliminated the disruption that would be caused if staff was present. All of the main switchgear and motor control centers were tested, cleaned, and connections tightened. Oil from the Treatment Plant and Raw Water Pump Station's transformers was sampled and sent for analysis. A report from the contractor on the electrical testing and oil analysis is pending.

4. Lead and Copper Results

Staff has received all of the lead and copper sample analysis from Life Science Laboratory. The required Health Department report has been compiled and submitted by staff. The results for the 90th percentile for lead and copper were 2.4 ppb and 0.053 ppm respectively. These are below the action level of 15 ppb for lead and 1.3 ppm for copper.

5. COVID-19 Impact in the Distribution Department

The COVID-19 pandemic impacted Bolton Point's Distribution Department throughout the month of November. Staff adapted to daily scheduling changes and emergency responses due to Health Department mandated self-quarantine and isolation for three of the seven department staff members. With the new phone system installed and all staff members working from tablets, staff isolated at home were able to assist by answering customer calls, issuing permits, scheduling appointments for plumbing inspections, dispatching Dig Safely New York ticket requests, as well as monitoring the VEPO CrossConnex program and Sensus AMI's daily continuous consumption report. Plumbing permits were submitted and approved by email, and meetings continued to be held via Zoom or other meeting platforms. Staff continues to following all social distancing and facial mask requirements and are not entering customer homes or businesses unless it is an emergency. Staff continues to ensure the health and safety of the Commission's employees while maintaining services to our member municipalities.

6. Administration Department Highlights

| Depar | tment Statistics | October 2020 |
|-------|-----------------------------|----------------------------------|
| | TL/VCH | |
| 0 | Non-BP Water accounts | 5 |
| 0 | Total # of Water Bills sent | 2,554 |
| | • ALL | |
| 0 | Work Orders prepared | 45 |
| 0 | Final Bills calculated | 27 |
| 0 | New Accounts | 3 |
| 0 | Municipal payments processe | ed 56 |
| 0 | Cash Disbursements | \$1,355k |
| 0 | Cash Receipts | \$1,388k |
| | • | (includes \$1,120k HJ fund xfer) |

7. November 1, 2020 Billing in the Town of Lansing/Village of Cayuga Heights

| November 1, 2020 Billing in the Town of Lansing/Village of Cayuga Heights Billing Period: 7/16/20-10/15/20 | | | | | |
|--|----------------------|----------------------|----------------------|---------------------------|--|
| | Consump | tion Gals | Re | venue | |
| | 11/1/19 | 11/1/20 | 11/1/19 | 11/1/20 | |
| TL . | 33,512,000 15% In | 39,544,500 crease | \$ 179,847.15 19% | \$ 220,830.66 Increase | |
| VCH | 17,102,900 14% In | 19,787,300 crease | \$ 91,234.50 13% | \$ 104,934.24 Increase | |

EXCELLENCE IN WATER QUALITY AND CUSTOMER SERVICE



SOUTHERN CAYUGA LAKE INTERMUNICIPAL WATER COMMISSION FINANCIAL STATEMENTS OCTOBER 2020

BALANCE SHEET PAGE ONE REVENUES AND EXPENSES PAGE TWO

OPERATING FUND
DEBT SERVICE FUND
CAPITAL PROJECT FUND

SOUTHERN CAYUGA LAKE INTERMUNICIPAL WATER COMMISSION BALANCE SHEET OCTOBER 2020

| | OPERATING FUND | DEBT SERVICE FUND | CAPITAL IMPR/REPL PROJECT FUND | TOTAL |
|--|-------------------------------|--------------------------|-----------------------------------|------------------------|
| ASSETS | | | | |
| UNRESERVED CASH: | | | | |
| Savings | 1,907,365 | 18,953 | 1,385,223 | 3,311,542 |
| Petty Cash Total Unreserved Cash | 200 1,907,565 | 0 18,953 | 0 1,385,223 | 200 3,311,742 |
| RESERVED CASH: | 1,007,000 | 10,000 | 1,000,220 | 0,011,142 |
| | | | | |
| Fringe Benefit Reserve Total Reserved Cash | 105,801 105,801 | 0 | 0 | 105,801 105,801 |
| OTHER ASSETS: | | | | |
| Accounts Receivable | 334,339 | 0 | 0 | 334,339 |
| Prepaid Expenses | 0 | 0 | 0 | - 224 220 |
| Total Other Assets | 334,339 | Ü | U | 334,339 |
| TOTAL ASSETS | 2,347,705 | 18,953 | 1,385,223 | 3,751,881 |
| LIABILITIES | | | | |
| Accounts Payable | 52,040 | 0 | 105,143 | 157,183 |
| Accrued Liabilities BAN Payable | 171,499 0 | 0 | 0 | 171,499 0 |
| TOTAL LIABILITIES | 223,540 | 0 | 105,143 | 328,682 |
| FUND BALANCE | | | | |
| Reserved Fund Balance | 105,703 | 0 | 0 | 105,703 |
| Unexpended Fund Balance TOTAL FUND BALANCE | 2,018,462 2,124,165 | 18,953 18,953 | 1,280,081 1,280,081 | 3,317,496 3,423,199 |
| | | | | |
| TOTAL LIABILITIES and FUND BALANCE | 2,347,705 | 18,953 | 1,385,223 | 3,751,881 |
| ANALYSIS OF FUND BALANCE | | | | |
| FUND BALANCE AS OF 1/1/20 | 2,808,581 | 2,138 | 536,378 | 3,347,097 |
| ADD: YTD REVENUES | 3,043,225 | 271,484 | 1,120,626 | 4,435,335 |
| LESS: YTD EXPENDITURES FUND BALANCE AS OF 10/31/20 | 3,727,640 2,124,165 | 254,669 18,953 | 376,923 1,280,081 | 4,359,232 3,423,199 |
| RECONCILIATION OF FUND BALANCE TO CASH | | | | |
| _ | | | | |
| FUND BALANCE AS OF 10/31/20 Less: Receivables & Prepaids | 2,124,165 334,339 | 18,953 0 | 1,280,081 0 | 3,423,199 334,339 |
| Add: Liabilities | 223,540 | 0 | 105,143 | 334,339 328,682 |
| CASH BALANCE AS OF 10/31/20 | 2,013,366 | 18,953 | 1,385,223 | 3,417,543 |

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SOUTHERN CAYUGA LAKE INTERMUNICIPAL WATER COMMISSION REVENUES AND EXPENDITURES FOR THE TEN MONTH PERIOD ENDING OCTOBER 31, 2020

| | | OPERATING | DEBT SERVICE | CAPITAL IMPR/REPL |
|---|---------|------------------------------|--------------|-------------------|
| | | FUND | FUND | PROJECT FUND |
| | | | | |
| REVENUES | | | | |
| BUDGET | | 4,825,488 | 271,288 | 1,120,000 |
| YTD ACTUAL | Α | 3,043,225 | 271,484 | 1,120,626 |
| OVER (UNDER) | | (1,782,263) | 196 | 626 |
| % EARNED | | 63% | 100% | 100% |
| % UNEARNED | | 37% | 0% | 0% |
| EXPENDITURES | | | | |
| BUDGET | | 4,825,488 | 271,288 | 1,650,000 |
| YTD ACTUAL | В | 3,727,640 | 254,669 | 376,923 |
| OVER (UNDER) | | (1,097,848) | (16,619) | (1,273,077) |
| % EXPENDED | | 77% | 94% | 23% |
| % UNEXPENDED | | 23% | 6% | 77% |
| DETAIL ED DEVENUES | 7 | | | |
| DETAILED REVENUES Service Charges | | 10 221 | 0 | 0 |
| Cross Connection Fees | | 18,331 9,520 | 0 | 0 |
| Services for Other Governments-Members | | 72,202 | 0 | 0 |
| Joint Activity-Water Rents | | 2,884,887 | 0 | 0 |
| Interest Earnings | | 3,865 | 196 | 626 |
| Permits | | 35,407 | 0 | 0 |
| Sales of Equipment | | 16,500 | 0 | 0 |
| Refunds of Prior Years Expense | | 1,605 | 0 | 0 |
| Other Revenues | | 908 | 0 | 0 |
| Interfund Transfers* | | 0 | 271,288 | 1,120,000 |
| Proceeds of Obligations | | 0 | 0 | 0 |
| 1 10000d0 of Obligations | Α | 3,043,225 | 271,484 | 1,120,626 |
| * includes transfer to Debt Service Fund to c | over 20 | 020 Principal & Interest Pay | ments | |
| DETAILED EXPENDITURES | | | | |
| Water Administration | _ | 564,099 | 0 | 376,923 |
| Source of Supply | | 191,253 | 0 | 0 |
| Purification | | 564,133 | 0 | 0 |
| Transmission and Distribution | | 511,962 | 0 | 0 |
| Employee Benefits | | 504,904 | 0 | 0 |
| Debt Service | | 271,288 | 254,669 | 0 |
| Interfund Transfers* | _ | 1,120,000 | 0 | 0 |
| | В | 3,727,640 | 254,669 | 376,923 |

* includes transfer to Debt Service Fund to cover 2020 Principal & Interest Payments

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| | 2021 Bolton P | oint Labor, Equipm | | rice Rates an | d Fees |
|---|---|---|-----------------|---------------|--|
| | | Effective 1 | | | |
| Service Component | Rate | Over Rate o | rtime or Fee | Comments | |
| | 2020 | 2021 | 2020 | 2021 | |
| Labor | \$39/hr | \$40/hr. | \$51/hr. | \$52/hr. | Based on average of Distribution and Production employee wages and benefits |
| Vehicles | \$17/hr. | \$17/hr. | | | Based on NYSDOT Fee Schedule |
| Backflow Application Review | \$97.50 | \$100.00 | | | Based upon estimated 2.5 hrs. labor |
| Follow-up Backflow Application Review | \$97.50 | \$100.00 | | | Based upon estimated 2.5 hrs. labor |
| Backflow Certification Inspection | \$84 | \$85 | | | Based upon 1.5 hrs. labor and vehicle |
| Backflow Preventer Test | 1st Device=\$84 Add'l Device=\$19 | 1st Device=\$85 Add'l Device=\$20 | | | 1st device: based upon 1.5 hrs. labor and vehicle; add'l devices: based upon 20 min |
| Annual Backflow Administrative Fee | 1st Device=\$40 Add'l Device=\$15 | 1st Device=\$40 Add'l Device=\$15 | | | Represents average staff time to review test results and file |
| Backflow Program Enforcement Letters | \$39/ea. | \$40/ea. | | | Represents average staff time to prepare, mail, and post letters |
| Shut-off AND Service Restoration for Non-Compliance of Backflow Testing Non-conforming meter setting (broken seal, open bypass) | \$151 \$100 | \$154 \$100 | \$277 | \$282 | Regular: Based upon 2 hrs. labor and equipment and 1 hr. labor admin. OT (Service restoration only): Based upon 4 hrs. call-in and 2 hr. equipment and 1 hr. regular labor admin. Penalty; Labor and vehicle costs would not discourage tampering with meter |
| Frosted Residential Meter Replacement | \$187 | \$191 | \$352.00 | \$359.00 | Regular: \$134 for meter, 1 hr. labor and vehicle OT: \$134 for meter, 4 hrs. labor, 1 hr. vehicle |
| Unauthorized Radio/MXU Removal | \$123 | \$126 | | | 1.5 hr labor and vehicle,1 hr labor admin |
| Damaged Radio/MXU Replacement | \$268 | \$283 | | | \$157 for radio, 1.5 hr. labor and vehicle,1 hr. labor admin |
| Meter Calibration Check | \$112 plus any fee from outside vendor | \$114 plus any fee from outside vendor | | | Based upon 2 hrs. labor and vehicle |
| Temporary Hydrant Use Permits | \$492 for first week; \$60/week rental additional weeks; plus water used | \$494 for first week; \$60/week rental additional weeks; plus water used | | | Based upon \$300 security deposit, 2.5 hrs. labor (setup, breakdown, test), 2 hrs. vehicle, \$60/week rental |
| Unauthorized Hydrant Use | \$1,000 | \$1,000 | | | Significantly exceed cost of hydrant use permit |
| Curb Box Repair | \$48 | \$48 | | | Typical cost based upon 1/2 hr. labor and equipment and materials |
| Customer-owned Line Locations | \$56 | \$57 | \$221 | \$225 | Regular: Based upon 1 hr. labor and vehicle OT: Based upon 4 hrs. labor and 1 hr vehicle |

| | | oint Labor, Equipm Effective 1 | | | |
|--|--|--|------|----------|--|
| Plumbing Permits/New Services | Rate | Overtime Rate or Fee | | Comments | |
| | 2020 | 2021 | 2020 | 2021 | |
| | | | | | Based upon \$79 for corporation stop, 1.5 hrs. for |
| 1" Water Main Tap | \$219 | \$225 | | | two operators and one vehicle |
| 1.5" and 2" Water Main Tap | \$143 | \$146 | | | Same labor and vehicle costs as 1" tap; owner supplies materials |
| >2" Water MainTap | \$112 | \$114 | | | Based upon 2 hrs. labor and vehicle |
| Metering: 3/4" | \$356 | \$357 | | | Based upon \$300 for meter and other materials; 1 hr. labor and vehicle |
| Metering: 3/4" pit-type | \$366 | \$367 | | | Based upon \$310 for meter and other materials; 1 hr. labor and vehicle |
| Metering: 1" | \$433 | \$434 | | | Based upon \$377 for meter and other materials; 1 hr. labor and vehicle |
| Metering: 1" pit-type | \$433 | \$434 | | | Based upon \$377 for meter and other materials; 1 hr. for labor and vehicle |
| Inspections (up to 5) for Permits involving account status change | \$280 | \$285 | | | Based upon 1 hr./inspection for labor and vehicle |
| Inspections for Permit Extensions (up to 3) | \$168 | \$171 | | | Based upon 1 hr./inspection for labor and vehicle |
| Inspections (up to 3) for "Mini-permits" not involving account status change | \$168 | \$171 | | | Based upon 1 hr./inspection labor and vehicle |
| Seasonal Meter-out or Meter-in | \$95 | \$97 | | | Based upon 1 hr. labor and vehicle, 1 hr. labor admin. |
| Unmetered Fire Main | \$20/ inch | \$20/ inch | | | Based on Annual Estimated Usage for Testing, billed along with first quarterly water bill of each year |
| Billing Services-Non-BP water (per account) Quarterly Meter Cards & Bills | \$21 | \$22 | | | Based upon 1/2 hr. labor admin./postage/paper costs |
| Billing Services-Non-BP water (per account) 20% audit program | \$21 | \$21 | | | Based upon 1/2 hr. labor admin./postage/paper costs |
| Billing Services-Non-AMI compatible meter (per account) | \$50 | \$100 | | | Quarterly charge for not upgrading meter to AMI compatible meter |
| Bulk Water Sales At Treatment Plant | Min. \$66/day Plus \$5.41/1,000 gal Over 5,000 gal | Min. \$68/day Plus \$5.60/1,000 gal Over 5,000 gal | | | \$28.00 for min of 5,000 gallons \$40 for 1hr labor \$5.60/1,000 gallons over 5,000 gal. |

Engineering and Operations Committee Meeting Notes

Wednesday, October 28, 2020 @ 12:00 Noon Bolton Point Conference Room

Agenda <u>Topic</u> <u>Attachment</u>
Item #

Present: Roy Staley, Bill Goodman (by Zoom), Don Hartill (by Zoom), Steve Riddle, Glenn Ratacjzak, Gregg Weatherby, Pam VanGelder, Winona Fisher, and Dave O'Shea (by Zoom)

1. September 2020 Meeting Notes

#1

The Committee found the notes to be acceptable as they appeared in the September meeting packet.

2. September 2020 Monthly Operations Report

#2

Glenn discussed the following highlights of the Production and Electrical/Mechanical portion of the report:

Finished water produced in September was on par with 2019, slightly under the 5-year average. Raw water temperatures were slightly higher in 2020, largely due to the warmer summer.

Monthly testing included three water main bacteriological testing samples, three possible water main leak samples, and four Lead and Copper samples. These are the last Lead and Copper samples needed to complete the triennial sampling requirements.

On September 2nd, the Treatment Plant's Filter #4 effluent valve actuator would not respond properly. Staff determined that the gearing was worn and would need replacement. The valve was replaced with a new Bermad control valve and a new magnetic flow meter was installed while the piping was disassembled. All four filters are now controlled with Bermad control valves, making operations and maintenance more efficient.

The Treatment Plant's boiler continues to experience operational issues, as has been the case since it was installed in 2015. A decision will be made soon to continue making repairs or replace the entire unit. The Treatment Plants HVAC system was balanced by an outside contractor. Three incorrect valves that were installed during construction of the office addition were identified. Staff will replace these valves, in the near future to meet the original plans and specifications.

Glenn reported the monthly Health Department report was routine.

Gregg discussed the following highlights of the Distribution portion of the report:

Operators assisted with the replacement of a 2-inch water main in the Village of Cayuga Heights. The main had experienced several leaks and was replaced with a new copper pipe. Staff assisted the removal of a leaking corporation stop on Peregrine Way. The fitting was most likely left during initial construction of the water main. Staff performed two 1-inch tap for new service connections in the Town of Ulysses.

Total consumption of the 18 large users was down 18.8% from 2019. The majority of the decrease is due to water main leaks being repaired at Ithaca College. Apartment complexes continue to have higher demand than normal.

A Cross Connection Control device was approved and installed at 53 Brown Road. The device was installed for a COVID-19 testing facility.

As-built drawings have been received for several of the Town of Ithaca's water main replacement projects.

3. Informational Items

a. Capital Projects

1. Oakcrest Booster Pump Station Upgrade Project

A test was performed with Kinsley Power to ensure connections were correct to power the pump station in an emergency. The test went well and the pumps operated as expected. New controls for Pumps #1 and #2 have been installed. The next phase is to remove the VFD's and install soft starts on the pumps. The new Pump and motor #3 are expected to ship from the manufacturer on November 7th. The natural gas engine has been decommissioned and is ready to be removed. SDM has been awarded the contract to replace the pump station roof. This portion of the project is expected to be completed in October.

2. Treatment Plant Filter #2 and #3 Emergency Repair

Filter media, valves and actuators that were ordered by Bolton Point have begun to arrive. All materials are expected to be on site by the end of October. The contractor, Vacri Construction, expects to be on-site in late November to begin making repairs.

3. Six Mile Creek Transmission Main Project

The project start has been delayed until Spring 2021 and is scheduled to be completed in 2021.

4. Cascadilla Creek Transmission Main Project

Engineering and surveying work has begun on this project. Meetings with Cornell University staff will be held to finalize plans and easements. The project is expected to be placed out for bid in early 2021.

4. Committee Member Comments or Other Issues

Steve reported 416 yards of treatment sludge have been removed from the facility and disposed of at the Ontario County Landfill. Two more truckloads will be removed from the facility in the next week, depending on weather, to complete the project.

Gregg reported the Town of Ulysses has begun installing a THM removal system in their Van Dorn Water Storage Tank. The system is expected to be operational in two weeks.

5. Next Meeting - Wednesday, November 18, 2020 @ 12:00 Noon

Future meetings - Fourth Wednesday of the month at noon. December 23, January 27, February 24

Southern Cayuga Lake Intermunicipal Water Commission Engineering and Operations Committee Meeting Agenda November 18, 2020 - Public Meeting Cancelled Meeting Discussions Via Email

| Agenda <u>Item #</u> | <u>Topic</u> | Attachment |
|-------------------------|---|------------|
| 1. Oc | tober 2020 Meeting Notes | #1 |
| 2. Oc | tober 2020 Monthly Operations Report | #2 |
| 3. Inf | formational Items | |
| a. C | apital Projects | |
| | 1. Oakcrest Booster Pump Station Upgrade Project | |
| | 2. Treatment Plant Filter #2 and #3 Emergency Repair | |
| | 3. Six Mile Creek Transmission Main Project | |
| | 4. Cascadilla Creek Transmission Main Project | |
| 4. Co. | mmittee Member Comments or Other Issues | |
| 5. Ne | xt Meeting - Wednesday, December 16, 2020 @ 12:00 Noon | |
| | Future meetings - Fourth Wednesday of the month at noon. January 27, February 24, March 24 | |

Resolution Declaring the Intent Of The Southern Cayuga Lake Intermunicipal Water Commission To Act As Lead Agency - Bolton Point Water System 2021 Transmission Main Projects **December 10, 2020**

WHEREAS, the Southern Cayuga Lake Intermunicipal Water Commission (SCLIWC) is proposing Bolton Point Water System Transmission Main Projects (Projects), located in the Town of Ithaca and Village of Cayuga Heights, Tompkins County, New York; and

WHEREAS, the Projects have been classified as an "Unlisted Action" as defined by the State Environmental Quality Review Act (SEQRA) in 6 NYCRR Part 617.2; and

WHEREAS, it is the intent of the SCLIWC Board of Commissioners to assume the role of "Lead Agency" for purposes of conducting a SEQRA assessment of the Projects; and

WHEREAS, Part I of a Short Environmental Assessment Form (SEAF) has been completed (attached), reviewed by the SCLIWC Board of Commissioners, and will be circulated to all Involved Agencies for purposes of establishing the SCLIWC Board of Commissioners as "Lead Agency" in accordance with 6 NYCRR Part 617.6(b).

NOW, THEREFORE, BE IT

RESOLVED AND DETERMINED, that the Chairperson of the SCLIWC Board of Commissioners hereby is authorized to sign Part I of the Short Environmental Assessment Form (page 3); and it is further

RESOLVED AND DETERMINED, that the SCLIWC Board of Commissioners will send said Part I of the Short Environmental Assessment Form and associated site figure to the attached list of "Interested/Involved Agencies" under cover of a "Notice of Intent to Establish Lead Agency' letter for purposes of establishing Lead Agency status under SEQRA; and it is further

| RESOLVED, that the Chairperson of the SCLIWC Board of Commissioners, together with the SCLIWC Attorney and Barton and Loguidice, D.P.C., are hereby authorized to take all ctions, serve all notices, and complete all documents required to give full force and effect to the etermination. |
|---|
| Moved: |
| econded: |
| ote: |
| |

Bolton Point Personnel and Organization Committee Wednesday, September 23, 2020

Commissioners: Ed LaVigne, Chair (via Zoom), Bill Goodman (via Zoom) and Jack Rueckheim

Managers: Steve Riddle, Glenn Ratajczak, Pam VanGelder, and Gregg Weatherby

Absent: Andra Benson Shop Steward: Hugh Trimm- absent
Staff Support: Judy Drake Meeting called to order at: 1:05 pm

1) Meeting Notes:

The Committee approved the August meeting notes with no edits.

2) Discuss revisions to the 2020 Personnel Manual:

The Committee reviewed the Personnel Manual revisions. Judy explained that several of the policy changes have already been approved by the Commission, such as, the Sexual Harassment Prevention Policy, Workplace Violence Prevention Policy and Tobacco Free Policy. Most of the revisions were made to include the Health Consortium and to reorganize some of the new sections. The only new items were an explanation of an Alternative Work Schedule and to clarify Flex Time. Judy explained that the revised manual will be the core manual and will be provided electronically to staff so changes due to negotiations or laws can be easily updated.

The committee suggested a few grammatical edits. The manual is still being reviewed by Town of Ithaca's Committees over the next few weeks. The final version will be brought to the October Personnel & Organization meeting for referral to the Commission at their November meeting.

3) Reports:

<u>Shop Steward:</u> Steve reported there are no grievances or issues that he is aware of. The UAW and Commission committee will meet to begin negotiations on September 29th at 9:00 am.

<u>Distribution Manager:</u> Gregg reported that EastCom Associates demonstrated new ground radar penetrating technology with staff and member municipalities in attendance. Annual Ladder and Tank Climbing Training was completed for all staff. Forklift training will occur next month, which will complete the Commission's required annual trainings for 2020. Hugh Trimm passed his backflow and cross connection recertification. Jeff Hall and Jordan Betts attended a code certification class to obtain additional CEU credit hours. Staff has been busy with watermain replacements in the Village and Town of Lansing. Gregg has completed plan reviews for several future water main replacements projects.

<u>Finance Manager:</u> Pam reported staff attended the safety training with the other departments and appreciated the opportunity. Lilly Gustafson is attending an Introduction to Excel class through TC3 held via Zoom. Jes Sherwood and Winona Fisher will be attending the Advanced Excel class starting in November.

Winona is cross training Lilly on the no reads and large consumption reads reports from the AMI System. Lilly successfully completed her three-month review and is doing well. Jes has taken on some of the IT duties until the GIS/IT position is filled.

<u>Production Manager:</u> Glenn reported that he attended a webinar hosted by AWWA and the NYS Department of Health on Sampling Requirement Updates for PFOA and PFOS 1-4 Dioxane MCL. This sampling will begin next quarter and continue for one year. Megan Fallichio is continuing to work towards her drone license certification. The Oakcrest Pump Station's valves that are in a confined space vault will be upgraded and moved above ground. Respirator fit will be completed for staff as soon as the testing apparatus is available from PESH. Glenn reviewed the COVID safety aspects of the testing apparatus with PESH.

<u>Human Resources</u>: Judy reported that the Consortium will be considering a 5% increase in premiums for 2021. Additionally, the Consortium will be considering a premium holiday for the December 2020.

The Committee reviewed the 2021 wage scale and salary listing for the staff. Non-Collective Bargaining staff are set at a 2% cost of living increase. The unionized staff will remain at 2020 wages until the agreement has been approved. Staff that is due a step increase will receive that in 2021. The Committee approved recommending the resolution to the Commission.

Hugh Trimm passed his Civil Service exam for the Senior Water Maintenance Specialist position. The Committee approved recommending a resolution for Hugh's permanent appointment to the Commission.

The General Manager's performance review process has begun. The General Manager's self-review and management team survey will be submitted to the Commissioners for review by September 25th. At the October Commission meeting, Commissioners will have the opportunity to discuss the General Manager's self-review with him.

General Manager: Steve reported on drought meetings being held with the City of Ithaca, Cornell and the TCHD. Steve provided an update on the sludge removal project with Casella Organics. Managers have all been doing a great job and he thanked them for all of their hard work.

Next meeting - Wednesday, October 28, 2020 at 1:00 pm.

4th Wednesday: (11/25 -> 11/18, 12/23-> 12/16)

Meeting adjourned at 1:40 pm

Bolton Point Personnel and Organization Committee Wednesday, November 18, 2020 1:00 pm – 2:00 pm

https://zoom.us/j/97806850388?pwd=WGZZM2c1VjVWUjNaSDNyNkNLRHRDdz09

Meeting ID: 978 0685 0388

Passcode: 706621

AGENDA:

- 1. Review the draft September meeting notes.
- 2. Discuss revisions to the 2020 Personnel Manual
- 3. Discuss extending UAW agreement changes to non-union staff
- 4. Reports
 - a. Shop Steward
 - b. Finance Manager
 - c. Production Manager
 - d. Distribution Manager
 - e. Human Resources Manager
 - f. General Manager
 - i. All Hands Training
- 5. (if needed) Consider Executive Session to discuss the personnel history of a particular person or contract negotiations.

Next meeting will be: Wednesday, December 16, 2020 at 1:00pm

Future meeting dates - 4th Wednesday:

Resolution For Approval to Extend to Non-Collective Bargaining Staff
Policies from the UAW Union Contract

December 10, 2020

WHEREAS, the Commission approved the 2021-2023 union contract with the UAW unit on November 5, 2020, and

WHEREAS, the Personnel & Organization committee discussed the differences between the union contract and current policy for some benefits that affect the non-collective bargaining staff, which consists of four management level positions, and

WHEREAS, the Personnel & Organization Committee recommends extending the following UAW union contract policies to the non-collective bargaining group:

Cost of living adjustments to Wage Scale for 2021, 2022 & 2023, holiday schedule, vacation buy back, sick time, personal time, bereavement leave, health insurance cost share percentage, and retiree health insurance,

NOW, THEREFORE, BE IT

RESOLVED, that the Commission does hereby approve extending the following UAW union contract policies to the non-collective bargaining group:

Cost of living adjustments to Wage Scale for 2021, 2022 & 2023, holiday schedule, vacation buy back, sick time, personal time, bereavement leave, health insurance cost share percentage, and retiree health insurance

| MOVED: | |
|-----------|--|
| SECONDED: | |
| VOTE: | |

Resolution for Approval of 2021 Wage Scale and 2021 Salaries December 10, 2020

WHEREAS, the Commission approved a resolution on November 5, 2020 to approve the 2021-2023 UAW union contract, and

WHEREAS, the Personnel and Organization Committee has reviewed the 2021 cost of living adjustment to the Wage Scale for non-collective bargaining staff and recommends to the Commission that the non-collective bargaining staff wage scale be increased by 2.5% to match the UAW union contract, and

NOW, THEREFORE, BE IT

RESOLVED, that the Commission does hereby approve the 2.5% overall increase to the 2021 wage scale for all non-collective bargaining staff, and be it further

RESOLVED, the Commission approves the specific wages as detailed on the attached spreadsheet for the non-collective bargaining staff and the UAW union staff for 2021.

| MOVED: | | |
|-----------|--|--|
| SECONDED: | | |
| VOTE: | | |

| | | DRAFT | | | 20 |)20 S | | mployee Sa | laries | | | 2021 SC | LIWC Em | ployee Salar | | | |
|---------------------------------|---------|--------------|--------------|----------------------|------------|----------|--------------|-------------|----------------------|--|--------|-----------|-----------|----------------|---|---------------------|--------|
| | | 11/19/2020 | | | | | | FINAL | | _ | | | | | Draft 11.13.20 | | |
| | | | 1/1/2021 | 2000 | | | UAW CB | | 5% per CBA | | | | UAW CB | Per CBA | 102.50% | | |
| | | | 1/1/2021 | 2080 | | | Non - C B | 102.7 | | | | 1 | Non - C B | Per resolution | 102.50% | 2080 | |
| | Job | | Years of | | % | | | | Longevity or | ′ | % | | | 2021 Rate w/ | | Longevity/ or | |
| Employee | | Date of Hire | Service | Position | | hange | 2020 Rate | 2020 Salary | | | change | \$ change | 2021 Rate | licenses | 2021 Salary | Total Yr. | |
| Production Department | Class | Date of Time | SCIVICC | 1 OSITIOII | change 5 c | nange | 2020 Kate | 2020 Salai | Total III | | change | 5 change | 2021 Kate | neclises | 2021 Salary | Total II. | |
| Ratajczak, Glenn | 9 | 10/26/2015 | 5.2 | Prod Mgr | 2.8% \$ | 1.12 | \$ 41.84 | \$ 87,027 | 20 8 - | | 2.51% | \$ 1.05 | \$ 42.89 | | \$ 89,211.20 | \$ - \$ 3,4 | 431 20 |
| Bower, Jim IA | 7 | 11/17/2008 | 12.1 | Asst Prod Mgr 8/5/18 | 6.1% \$ | 1.74 | | \$ 63,460 | |) step2 | 5.67% | \$ 1.73 | | | \$ 69,139.20 | \$ 425.00 step3 job | |
| Hughston, Mike IA | 5 | 4/1/1996 | 24.8 | WTP Oper. | 2.7% \$ | 0.69 | | \$ 53,809 | | | 4.45% | | | | \$ 58,281.60 | \$ 725.00 | |
| Nash, Jason | 5 | 1/23/2012 | 8.9 | WTP Oper. | 2.7% \$ | 0.69 | | \$ 53,809 | | <u>, </u> | 4.45% | \$ 1.15 | | | \$ 56,201.60 | \$ - | |
| Falicchio, Megan | 5 | 11/20/2017 | 3.1 | WTP Oper. | 2,,,, | 0.00 | | \$ 46,886 | | 0 Pay 1-24 | 4.45% | | | | \$ 56,201.60 | Pay 1 job | b |
| | | | | F | 5.9% \$ | 1.45 | | \$ 4,139 | | - | | | | | + | | |
| Fellows, Kyle | 5 | 3/21/2016 | 4.8 | WTP Oper. | 2.7% \$ | 0.69 | \$ 25.87 | | 1 3 | , | 4.45% | \$ 1.15 | \$ 27.02 | | \$ 56,201.60 | | |
| Seasonal lawn / facility care | | | | 20 wks @ 20 hrs/wk | | | \$ 15.40 | \$ 6,160 | 00 | | | | \$ 15.50 | | \$ 6,200.00 | | |
| Shift Differential | | 2nd =\$1.10 | 3rd = \$1.65 | | L | | | \$ 5,000 | | | | l | | fferential | \$ 5,000.00 | | |
| vacation buy back | | | | | İ | | | \$ 4,000 | 00 | | | | vacation | buy back | \$ 4,000.00 | | |
| SW8330.101 | | | | | İ | | \$ 19,675.20 | \$ 378,102 | 40 \$ 1,050.0 | 0 | | | | • | \$ 400,436.80 | \$ 1,150.00 | |
| Tierney, Jim | 5 | 3/21/2016 | 4.8 | Elect/Mech Tech | 3% \$ | 0.69 | \$ 25.87 | \$ 53,809 | 60 | | 4.45% | \$ 1.15 | \$ 27.02 | | \$ 56,201.60 | \$ - | |
| | | | | | | | , , , , , , | | | | | 1 | 1 | 1 | * | • | |
| Fleming, John Tyler | 5 | 8/12/2019 | 1.4 | Elect/Mech Tech | | | \$ 22.91 | \$ 31,157 | 60 \$ 48,668. | 0 Pay 1-17 | 7.77% | \$ 1.89 | \$ 26.21 | | \$ 35,645.60 | \$ - Pay 1 ste | ер 2 |
| | | | | | 6.2% \$ | 1.41 | \$ 24.32 | \$ 17,510 | 40 step 1 anniv | Pay 18-26 | | l | | | | | |
| Vacation buy back | | | | | Vac | cation b | uy back | \$ 2,000 | 00 | | • | | Vacation | buy back | \$ 2,000.00 | | |
| SW8320.101 | | | | | | | | \$ 104,477 | 60 \$ - | | | | | - | \$ 93,847.20 | \$ - | |
| Total Production Departm | ent | | | | | | [| \$ 482,580 | 00 \$ 1,050.0 | 0 | | | | | \$ 494,284.00 | \$ 1,150.00 | |
| Distribution Department | | | | | | | | | | | | | | | | | |
| Weatherby, Gregg | 9 | 3/19/2012 | 8.8 | Distribution Manager | 5.92% \$ | 2.34 | \$ 41.84 | \$ 87,027 | 20 \$ - | @ step 3-Job | 2.51% | \$ 1.05 | \$ 42.89 | | \$ 89,211.20 | \$ - \$ 3,4 | 431.20 |
| Hall, Jeff COE& XCBF | 7 | 7/19/2010 | 10.5 | Asst.Dist. Manager | 4.97% \$ | 1.49 | \$ 31.45 | \$ 65,416 | 00 \$ - | @ step 3-Job | 2.51% | \$ 0.79 | \$ 32.24 | \$ 32.99 | \$ 68,619.20 | \$ 425.00 | |
| Betts, Jordan COE& XCBF | 2 | 6/22/2015 | 5.53 | Dist. Oper. | 2.74% \$ | 0.69 | \$ 25.87 | \$ 53,809 | 60 \$ - | | 4.45% | \$ 1.15 | \$ 27.02 | \$ 27.77 | \$ 57,761.60 | \$ - | |
| Reynolds, Jason | 5 | 4/25/2016 | 4.7 | Dist Oper | 2.74% \$ | 0.69 | \$ 25.87 | \$ 53,809 | 60 \$ - | | 4.45% | \$ 1.15 | \$ 27.02 | | \$ 56,201.60 | \$ - | |
| Colbert, Jacob XCBF | 5 | 4/25/2016 | 4.7 | Dist. Oper | 2.74% \$ | 0.69 | \$ 25.87 | \$ 53,809 | 60 \$ - | | 4.45% | \$ 1.15 | \$ 27.02 | \$ 27.27 | \$ 56,721.60 | \$ - | |
| Workman, Dan | 5 | 4/9/2018 | 2.7 | Dist. Oper | | | \$ 23.67 | \$ 15,148 | 80 \$ 51,278. | 0 Pay 1-8 | 7.69% | \$ 1.93 | \$ 27.02 | | \$ 56,201.60 | \$ - Pay 1 job | b |
| | | | | | 6.00% \$ | 1.42 | \$ 25.09 | \$ 36,129 | 60 Step 2 anniv clas | s 5 Pay 9-26 | | | | | | | |
| Trimm Jr., Hugh XCBF | 3 | 3/25/2013 | 7.8 | Sr.WMS 5/12/19 | 2.77% \$ | 0.69 | \$ 25.63 | \$ 53,310 | 40 \$ - | | 3.28% | | | \$ 26.72 | \$ 55,577.60 | \$ - | |
| GIS/IT | 6 | | 121.1 | GIS/IT Specialist | | | \$ 27.00 | \$ 56,160 | 00 \$ - | hire rate | 2.48% | \$ 0.67 | \$ 27.67 | | \$ 57,553.60 | \$ - Pay 1 hire | re |
| | | | | | İ | | | | | | | | | | | | |
| vacation buy back | | | | | vac | ation bu | ıy back | \$ 5,000 | 00 | | | | vacation | buy back | \$ 5,000.00 | | |
| Total Distribution Departr | nent SV | V8340.101 | | | 1 - | | | \$ 479,620 | 80 \$ - | | | | | | \$ 502,848.00 | \$ 425.00 | |

| | | DRAFT | | | | 2020 S | CLIWC | Employ | ee Sala | ries | | | 2021 SC | CLIWC Em | ployee Salaı | ries | | | |
|---------------------------------|--------------|--------------|---------------|------------------|--------|------------|-----------|--------|------------|-----------------|--------------|------------|------------------|-----------|----------------|-----------|------------|--------------------------------------|--------------|
| | | 11/19/2020 | | | | | | FINAL | | | | | | | | Draft 11. | .13.20 | | |
| | | | | | | | UAW CB | | 102.75% | per CBA | | | | UAW CB | Per CBA | | 102.50% | | |
| | | | 1/1/2021 | 2080 | | | Non - C B | | 102.75% | 2080 | - | | | Non - C B | Per resolution | | 102.50% | 208 | 0 |
| | Job | | Years of | | % | | | | | Longevity/ | | % | | | 2021 Rate w/ | | | I amagazitza/ an | |
| Employee | | Date of Hire | Service | Position | | \$ change | 2020 Rate | 2020 | Salary | or Total Yr. | | change | \$ change | 2021 Rate | licenses | 2021 | Salary | Longevity/ or Total Yr. | |
| Employee | Class | Date of fife | Service | Position | change | 5 change | 2020 Kate | 2020 | Salary | Total II. |] | change | 5 change | 2021 Kate | licenses | 2021 | Salary | Total II. | |
| Administration Departme | nt | | | | | | | | | | | | | | | | | | |
| Riddle, Steve | 10 | 6/10/2002 | 18.6 | General Manager | 2.76% | \$ 1.21 | \$ 45.12 | \$ | 93,849.60 | \$ 525.00 | job rate | 2.50% | s 1.13 | \$ 46.25 | | \$ | 96,200.00 | \$ 525.00 | 3,700.00 |
| VanGelder, Pam | 8 | 3/5/2007 | 13.8 | Finance Manager | 2.76% | \$ 1.05 | | | 81,328.00 | \$ 425.00 | | 2.51% | | | | \$ | 83,366.40 | \$ 425.00 | |
| Fisher, Winona | 3 | 1/26/2015 | 5.9 | Sr. Acct Clk/Typ | 2.77% | \$ 0.69 | \$ 25.63 | \$ | 53,310.40 | \$ - | | 2.50% | \$ 0.64 | \$ 26.27 | | \$ | 54,641.60 | \$ - | |
| Sherwood, Jessica | 5 | 7/30/2018 | 2.4 | Principal ACT | | | \$ 23.67 | \$ | 32,191.20 | \$ 50,256.00 | Pay 1-16 | 6.5% | \$ 1.63 | \$ 26.72 | | \$ | 55,577.60 | \$ - | Pay 1 job |
| | | | | | 6.0% | \$ 1.42 | \$ 25.09 | \$ | 18,064.80 | Step 2 anniv | Pay 17-26 | | • | | | | | | |
| Gustafson, Lily | 1 | 6/8/2020 | 0.6 | Acct.Clk Typ | | | \$ 19.65 | \$ | 40,872.00 | \$ 40,872.00 | Pay 13-26 | 5.85% | \$ 1.15 | \$ 20.80 | | \$ | 43,264.00 | \$ - | Pay 1 step 1 |
| Acting GM Stipend | | | | @ \$50/pay | | biweekly s | tipend | \$ | 1,300.00 | | | | | biweek | ly stipend | \$ | 1,300.00 | | |
| vacation buy back | | | | | | vacation b | | \$ | 3,000.00 | | 1 | | | | n buy back | \$ | 3,000.00 | | |
| Total Administration Dep | _ artment | SW8310.101 | | | • | | • | \$ 3 | 323,916.00 | \$ 950.00 | 1 | | | | | \$ 3 | 37,349.60 | \$ 950.00 |) |
| | | | | Longevity | | | | | | • | - | | | | | | | | _ |
| Licenses: \$ add to wage | \$ | | Years of | UAW | | | | \$ 1,2 | 286,116.80 | \$ 2,000.00 | | Total Com | nission (Salarie | s) | | \$ 1,3 | 34,481.60 | \$ 2,525.00 | |
| IA WTPO | 1.00 | | Service | Stipend | | | | \$ 1,2 | 288,116.80 | w/ Longevity | | Percent In | rease: 2021 | -0.5% | 6 | \$ 1,3 | 37,006.60 | w/ Longevity | |
| COE | 0.50 | | 10-14 | \$425 | | | | \$ 1,3 | 343,938.80 | Original '20 bi | udget w/Long | | | | _ | \$ | (6,932.20) | vs prior yr bdgt | |
| XCBF | 0.25 | | 15-19 | \$525 | | | | 1 | | | | | | | | | | | _ |
| | | | 20-24 ≥ 25 | \$625 \$725 | | | | | | | | | | | | | | Original '21 bud Additional neede | |

| SCLIWC UAW JOB CLASSIFICATION SYSTEM | | | FINAL per contract | | | | FINAL per contract | | | | FINAL per contract | | | | FINAL per contract | | | | | 1 | |
|--------------------------------------|---|------------------------|--------------------------|--------------------------|-----------------------|--|--------------------------|--------------------------|-----------------------|--|---------------------------------|--------------------------|-----------------------|-----------------------|--|---------------------------------|--------------------------|-----------------------|--------------------------|--|----------------------|
| JOB CL | ASSIFICATION LISTING | I | | 2020 SAL | ARY SCALE | | | 2021 SALA | RY SCALE | | 1 | | 2022 SAL | ARY SCALE | | | | 2023 SAL | ARY SCALE | | 1 |
| CLASS | CIVIL SERVICE TITLE | | HIRING Rate | Step 1 - 1st Anniv | Step 2 - 2nd Anniv | 102.75% Step 3 3rd Anniv JOB RATE | HIRING Rate | Step 1 - 1st Anniv | Step 2 - 2nd Anniv | 102.50% Step 3 3rd Anniv JOB RATE | | HIRING Rate | Step 1 - 1st Anniv | Step 2 - 2nd Anniv | 102.50% Step 3 3rd Anniv JOB RATE | | HIRING Rate | Step 1 - 1st Anniv | Step 2 - 2nd Anniv | 102.75% Step 3 3rd Anniv JOB RATE | |
| | HOURLY POSITIONS | | % inc by step = | 3.3% | 3.2% | 3.1% | % inc by step = | 3.3% | 3.2% | 3.1% | | % inc by step = | 3.3% | 3.2% | 3.1% | | % inc by step = | 3.3% | 3.2% | 3.1% | |
| 7 | Assistant Production Manager Assistant Distriution Manager | HOURLY 40 HR Annual | \$ 28.62 \$ 59,528.56 | | , | \$ 31.45 \$ 65,416.00 | \$ 29.34 \$ 61,023.87 | | | | 2.51% \$ 1,643.20 | \$ 30.08 \$ 62,557.04 | | | | 2.51% \$ 1,684.80 | \$ 30.90 \$ 64,279.49 | | | \$ 33.959 \$ 33.96 \$ 70,636.80 | |
| 6 | GIS/IT Specialist | HOURLY 40 HR Annual | \$ 27.00 \$ 56,159.38 | | | \$ 29.67 \$ 61,713.60 | \$ 27.67 \$ 57,560.05 | | | | 2.49% \$ 1,539.20 | \$ 28.36 \$ 58,998.58 | | | | 2.50% \$ 1,580.80 | \$ 29.15 \$ 60,626.38 | | | | |
| 5B | Water Treatment Plant Operator Electrical & Mechanical Technician Distribution Operator | HOURLY 40 HR Annual | \$ 23.54 \$ 48,966.74 | \$ 24.32 \$ 50,581.02 | , | | \$ 24.59 \$ 51,143.46 | | T | | 4.45% | \$ 25.66 \$ 53,376.96 | | | | 4.37% | \$ 26.37 \$ 54,853.34 | | T | \$ 28.976 \$ 28.98 \$ 60,278.40 | 2.77% |
| 5A | Principal Account Clerk Typist Administrative Assistant IV | HOURLY 40 HR Annual | \$ 23.54 \$ 48,966.74 | | , | \$ 25.87 \$ 53,809.60 | \$ 24.32 \$ 50,575.62 | | | | 3.29% | \$ 25.11 \$ 52,222.35 | | | \$ 27.388 \$ 27.59 \$ 57,387.20 | \$ 0.20 3.26% \$ 1,809.60 | \$ 25.80 \$ 53,660.88 | | | | |
| 4 | Administrative Assistant III | HOURLY 40 HR Annual | \$ 23.41 \$ 48,701.74 | | | \$ 25.73 \$ 53,518.40 | | \$ 24.98 \$ 51,949.66 | | | 3.26% | \$ 24.96 \$ 51,919.50 | | | \$ 27.234 \$ 27.43 \$ 57,054.40 | \$ 0.20 3.24% \$ 1,788.80 | \$ 25.64 \$ 53,339.10 | | | \$ 28.184 \$ 28.18 \$ 58,614.40 | |
| 3В | Sr. Water Maintenance Spec. | HOURLY 40 HR Annual | \$ 23.32 \$ 48,512.46 | | | \$ 25.63 \$ 53,310.40 | \$ 24.09 \$ 50,102.42 | | | | \$ 0.20 3.28% \$ 1,747.20 | \$ 24.87 \$ 51,730.22 | | | \$ 27.132 \$ 27.33 \$ 56,846.40 | 3.25% | \$ 25.55 \$ 53,149.82 | | \$ 27.24 \$ 56,654.21 | \$ 28.082 \$ 28.08 \$ 58,406.40 | 2.74% |
| 3A | Sr. Account Clerk Typist Administrative Assistant II | HOURLY 40 HR Annual | \$ 23.32 \$ 48,512.46 | | | \$ 25.63 \$ 53,310.40 | \$ 23.91 \$ 49,723.86 | | | | 2.50% \$ 1,331.20 | \$ 24.51 \$ 50,973.10 | | | | | \$ 25.18 \$ 52,373.78 | | | \$ 27.671 \$ 27.67 \$ 57,553.60 | |
| 2 | Water Maintenance Specialist Distribution Operator Assistant WTPO Assistant | HOURLY 40 HR Annual | \$ 20.16 \$ 41,925.52 | | | | \$ 20.66 \$ 42,966.56 | | | \$ 22.704 \$ 22.70 \$ 47,216.00 | 2.48% \$ 1,144.00 | \$ 21.18 \$ 44,045.46 | | | \$ 23.27 \$ 48,401.60 | 2.51% \$ 1,185.60 | \$ 21.76 \$ 45,256.85 | | | \$ 23.910 \$ 23.91 \$ 49,732.80 | 2.75% \$ 1,331.20 |
| 1 | Account Clerk Typist Administrative Assistant I | HOURLY 40 HR Annual | \$ 19.65 \$ 40,865.55 | | | \$ 21.59 \$ 44,907.20 | \$ 20.14 \$ 41,887.66 | | | | 2.50% \$ 1,123.20 | \$ 20.65 \$ 42,947.63 | | | | 2.53% \$ 1,164.80 | \$ 21.22 \$ 44,140.10 | | | \$ 23.314 \$ 23.32 \$ 48,505.60 | |
| | | | | | | | | | | | | | | | | | | | | | |

Resolution for Approval of Revised Personnel Manual December 10, 2020

WHEREAS, the Commission's Personnel and Organization Committee and Town of Ithaca Personnel and Organization committee have revised the Personnel Manual, and

WHEREAS, the Commission's Personnel and Organization Committee has reviewed and approved the revised manual and recommends the approval to the Commission, and

NOW, THEREFORE, BE IT

RESOLVED, that the Commission accept the recommendation of the Personnel and Organization Committee and hereby approves the revised Personnel Manual, effective December 10, 2020.

| Moved: | | |
|-----------|--|--|
| Seconded: | | |
| Vote: | | |

2021 Commission Meeting Calendar

| January | February | March | | | | | | |
|---|---|---|--|--|--|--|--|--|
| S M T W T F S | S M T W T F S | S M T W T F S | | | | | | |
| 1 2 | _ | _ | | | | | | |
| 3 4 5 6 7 8 9 | 1 2 3 4 5 6 | 1 2 3 4 5 6 | | | | | | |
| 10 11 12 13 14 15 16 | 7 8 9 10 11 12 13 | 7 8 9 10 11 12 13 | | | | | | |
| 17 18 19 20 21 22 23 | 14 15 16 17 18 19 20 | 14 15 16 17 18 19 20 | | | | | | |
| 24 25 26 27 28 29 30 | 21 22 23 24 25 26 27 | 21 22 23 24 25 26 27 | | | | | | |
| 31 | 28 | 28 29 30 31 | | | | | | |
| April | May | June | | | | | | |
| S M T W T F S | S M T W T F S | S M T W T F S | | | | | | |
| 1 2 3 | 1 | 1 2 3 4 5 | | | | | | |
| 4 5 6 7 8 9 10 | 2 3 4 5 6 7 8 | 6 7 8 9 10 11 12 | | | | | | |
| 11 12 13 14 15 16 17 | 9 10 11 12 13 14 15 | 13 14 15 16 17 18 19 | | | | | | |
| 18 19 20 21 22 23 24 | 16 17 18 19 20 21 22 | 20 21 22 23 24 25 26 | | | | | | |
| 25 26 27 28 29 30 | 23 24 25 26 27 28 29 | 27 28 29 30 | | | | | | |
| * 1 | 30 31 | | | | | | | |
| S M T W T F S | August S M T W T F S | September S M T W T F S | | | | | | |
| 1 2 3 | 1 2 3 4 5 6 7 | 1 2 3 4 | | | | | | |
| 4 5 6 7 8 9 10 | 8 9 10 11 12 13 14 | 5 6 7 8 9 10 11 | | | | | | |
| 11 12 13 14 15 16 17 | 15 16 17 18 19 20 21 | 12 13 14 15 16 17 18 | | | | | | |
| 18 19 20 21 22 23 24 | 22 23 24 25 26 27 28 | 19 20 21 22 23 24 25 | | | | | | |
| 25 26 27 28 29 30 31 | 29 30 31 | 26 27 28 29 30 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| October | November | December | | | | | | |
| October S M T W T F S | November S M T W T F S | December S M T W T F S | | | | | | |
| | | | | | | | | |
| S M T W T F S | S M T W T F S | S M T W T F S | | | | | | |
| S M T W T F S | S M T W T F S 1 2 3 4 5 6 | S M T W T F S 1 2 3 4 | | | | | | |
| S M T W T F S 1 2 3 4 5 6 7 8 9 | S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 | S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 | | | | | | |
| S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 | S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 | S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 | | | | | | |

B&F meetings-Comm mtg day at 3:30pm E&O meetings-4th Wednesday at 12:00pm P&O meetings-4th Wednesday at 1:00pm

| Month | Day | Time |
|-----------|-----|-----------|
| January | 7 | 4:00 p.m. |
| February | 4 | 4:00 p.m. |
| March | 4 | 4:00 p.m. |
| April | 8 | 4:00 p.m. |
| May | 6 | 4:00 p.m. |
| June | 10 | 4:00 p.m. |
| July | 8 | 4:00 p.m. |
| August | 5 | 4:00 p.m. |
| September | 9 | 4:00 p.m. |
| October | 7 | 4:00 p.m. |
| November | 4 | 4:00 p.m. |
| December | 9 | 4:00 p.m. |